

2017 CATTARAUGUS COUNTY FAIR

JULY 31-AUGUST 6, 2017

501 Erie Street, Little Valley, NY 14755

Phone: 716-938-9146

Email: [ccflvs@hotmail.com](mailto:ccflvs@hotmail.com)

Website: [www.cattarauguscofair.com](http://www.cattarauguscofair.com)

[facebook.com/cattarauguscountyfair](https://facebook.com/cattarauguscountyfair)

Twitter: @cattcountyfair

**2017 Non-Food Concessionaires Contract**

Business Name \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

Please include winter and summer addresses if different

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Website \_\_\_\_\_ Email \_\_\_\_\_

Please complete the entire contract as it applies to you. Incomplete contracts may not be accepted.

Inside Grandstand Space

- 10'x10' space \$250.00
- 20'x10' space \$425.00 \$ \_\_\_\_\_

Corporate Building

- 10'x10' space \$150.00 \$ \_\_\_\_\_

Outside Space East End, Infield, Other

- Sales: \$23 per front footage \_\_\_\_\_ ft x \$23.00 \$ \_\_\_\_\_
- Display: \$13 per front footage \_\_\_\_\_ ft x \$13.00 \$ \_\_\_\_\_

- 10 foot minimum

Check all that apply:  Front Serve  Side Serve  Tables  Trailer  Tent

Required: Depth needed \_\_\_\_\_ ft

Please provide a Certificate of Insurance (\$1,000,000 policy) prior to set up:

- Included  Will Forward  Purchase from fair - \$60.00 \$ \_\_\_\_\_

Camping (price for full week)  \$175 up to 25' length  \$200 25' & up \$ \_\_\_\_\_

Electric: Mandatory fee for all vendors \$ 50.00

Concessionaire passes: 2 included with contract, additional passes may be purchased for \$15.00 each (maximum 4 more) Gate only. No one under 16 yrs may use a concessionaire pass for entry. No exceptions.

Additional passes? \_\_\_\_\_ x \$15.00 \$ \_\_\_\_\_

Daily Presale Ticket (good for single day workers) \_\_\_\_\_ x \$ 8.00 \$ \_\_\_\_\_

Tent Rental through the fair

Not required, price of tent is in addition to space rental

- 20x20 - \$320  20x30 - \$430  20x40 - \$480  30x30 - \$530 \$ \_\_\_\_\_

TOTAL AMOUNT DUE \$ \_\_\_\_\_

2017 DEPOSIT? (made in 2016) \$ \_\_\_\_\_

DEPOSIT (at least 50% of total amount due, non refundable)  cash  check \$ \_\_\_\_\_

\*\*\*PRE-REGISTRATION: CONTRACT RECEIVED PRIOR TO APRIL 1 \$ -\$25

BALANCE DUE UPON ARRIVAL  cash  check \$ \_\_\_\_\_

**Products:**

List all products to be sold, promoted or given away. The fair reserves the right to select items that may not be sold. Please be thorough with this list as other products may be refused by the fair board upon arrival. By providing this list, you have a lesser risk of being placed by a similar vendor. Items to be sold: (attach a list or menu if needed)

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Range of product price to the public: \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Tax Identification Number \_\_\_\_\_

Please provide a photo of your booth. The design and appearance of the booth or trailer is important.

New vendors, please list one fair, festival or show you have attended as a reference:

Event \_\_\_\_\_ Contact \_\_\_\_\_ Phone \_\_\_\_\_

Choice of space – PLEASE BE SPECIFIC:

Choice #1 \_\_\_\_\_ Choice #2 \_\_\_\_\_

**\*\*Concession space is subject to relocation if deemed necessary by the Fair. The Fair meets the requests of the concessionaire as much as possible concerning space. Spaces are determined by number of years in attendance, product type, use of electric and where each item best fits our layout.**

**\*\* Vendors are taken on a first come, first serve basis. A vendor may be refused if too much of the same item is already been contracted. This is at the discretion of the vendor supervisor. If you do not hear from us about your contract, you have been accepted.**


**PRE-REGISTRATION DISCOUNT: \$25 if received by APRIL 1.** If you have already made a deposit for 2016, please note on the contract and return the contract to reserve your space. We will stop accepting contracts when all spaces are full.

**READ ME**

**Please double check to confirm the following items are included with your contract:**

- Completed application with 50% deposit, remaining due prior to set up (non refundable) by April 1
- Product(s) list of items to be sold, promoted, displayed or given away.
- Recent photo of booth
- Copy of Certificate of Insurance
- Tax identification number listed
- Contract signed below
- Contacted the health department regarding any necessary permits

The purchaser of this contract agrees to accept full responsibility for the conduct of their business on his or her rented space. This includes the actions of their employees. I've read the enclosed information and agree with all terms.

 _____ Signature	 _____ Printed name	 _____ Date
 _____ Treasurer	 Kristina Charlesworth - Golden	 2/1/17